

SOUTHERN CALIFORNIA SCHOOL BAND & ORCHESTRA ASSOCIATION  
FIELD ADJUDICATION STERING COMMITTEE

2009 SCSBOA Field Championships  
To Be Held On Saturday, December 5, 2009  
Application Due: August 1, 2009

**Contact Information:**

School Site: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code \_\_\_\_\_

Band Director/Applicant: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Please Fill In The Following:**

Experience hosting field tournaments: \_\_\_\_\_

Number of parents staffing your event: \_\_\_\_\_

Is your band planning to apply as a competitor? \_\_\_\_\_

**Comment on your stadium and site facilities:**

Press box (seating for 8 judges + tabulator & tech): \_\_\_\_\_

Artificial turf: \_\_\_\_\_

Audience seating capacity: \_\_\_\_\_

Band seating capacity (visitor side): \_\_\_\_\_

Parking for 36 or more busses and equipment vehicles: \_\_\_\_\_

Warm up areas: \_\_\_\_\_

Audience parking: \_\_\_\_\_

Food concessions: \_\_\_\_\_

Rest rooms: \_\_\_\_\_

Please include any additional information that may be helpful in the selection process:

\_\_\_\_\_  
\_\_\_\_\_

**Send completed form to:**

Don Gunderson, VP Field Adjudication  
11770 Warner Avenue, Suite 110  
Fountain Valley, CA 92708